

SERIAL NO:.....

**TETRA PAK SACCO LTD**

**LOAN APPLICATION & LOAN AGREEMENT FORM**

**PAYROLL/MEMBER NO. \_\_\_\_\_ DATE \_\_\_\_\_**

**PART A**

Applicant's Names .....

|                  |              |  |         |          |
|------------------|--------------|--|---------|----------|
| Member NO.       | National ID: | Passport:  |         |          |
| Date of birth.   | Pin No       | Gender: _____<br>Male <input type="checkbox"/> Female <input type="checkbox"/> |         |          |
| Email:           |              | Mobile:  |         |          |
| Physical Address | Town         | Estate   | Street  | House No |
| Marital Status   | Single       | Married  | widowed | Other    |

**EMPLOYMENT DETAILS**

|                      |                |                  |          |        |
|----------------------|----------------|------------------|----------|--------|
| Applicant's Employer | Postal Address | Physical Address |          |        |
| Telephone            | Designation    | Retirement Date  |          |        |
| Employment Terms     | Permanent      | Casual           | Contract | Others |

|                  |                 |                    |
|------------------|-----------------|--------------------|
| Type of Business | Business Income | Years In Operation |
|------------------|-----------------|--------------------|

**LOAN PARTICULARS**

|                  |  |  |
|------------------|--|--|
| <b>LOAN TYPE</b> | <b>KARIBU LOAN</b><br><br><i>13% P.M</i> | Purpose for loan<br><br><b>SACCO OFFICAL SIGNATURE</b> |
|------------------|--|--|

|                                   |                                   |
|-----------------------------------|-----------------------------------|
| Amount in words                   |                                   |
| Amount in figures                 | Repayment period <b>12 MONTHS</b> |
| <b>Mode of payment: Check Off</b> |                                   |
|                                   |                                   |
|                                   |                                   |

**PAYMENT/DISBURSEMENT DETAILS**

| Full Names | Bank Name | Branch | Account Number |
|------------|-----------|--------|----------------|
|            |           |        |                |

**PART B:**

**LOAN AGREEMENT AND DECLARATION**

**I hereby declare as follows:**

- 1) That I have been a member of Tetra Pak Sacco society Ltd for more than six months.
- 2) That my shares and deposits are sufficient to cover the loan applied for.
- 3) That I hereby give authority to my present employer and future employer to deduct from my salary every month such a sum of money consisting of principal loan repayment and interest as may be determined by Tetra Pak SACCO Society Limited, until the loan is repaid full and I hereby undertake to give similar authority to my future employers in the event that I should leave the services of my present employer before my loan is repaid in full.
- 4) That in the event that I should leave the services of my present employer, any sum of money due to the me for any purpose may be utilized to the extent necessary to liquidate any balance remaining in my loan account.
- 5) That I shall not withdraw from the society while having an outstanding loan unless leaving the common bond i.e. the services of the Tetra Pak LTD.
- 6) In the event that I am not salaried or have opted to service the loan by other means other than check off, I undertake to give and maintain such security as society may consider adequate and review it from time to time as may be advised by society. I shall also give to my bank account an irrevocable standing order for monthly repayment as indicated

or as advised by society and I shall not revoke the standing order while the amount remains unpaid.

- 7) In the event that my current employment is terminated for whatsoever reason while the loan is not fully paid, I shall notify the society immediately and not later than 14 days and in the event of taking up new employment the society shall be notified immediately with the details of the new employment.
- 8) That this authority is unconditional and may not be revoked during the life of the loan without express consent of Tetra Pak Co-operative Society In the event that I default in servicing the loan, I understand that the society reserve the right **to share my credit information with other Financial institutions, Public authorities and the licensed Credit Reference Bureaus, subject to any applicable law.** I warrant that in the event of disclosure of credit information as stated, I shall have no claim against the society or any of its officers, Directors, agents or servants. I shall indemnify the society against any loss or injury arising out of any claim brought by myself or on my behalf or as a result of such disclosure.
- 9) That the foregoing particulars are true to the best of my knowledge and belief and I agree to abide by the by-laws of the Society, the loan policy and any variations by the Credit Committee.
- 10) That I agree to comply with the terms of the loan repayment as approved by the Credit Committee.
- 11) **INCASE** of the Default my **Deposits** covers the loan
- 12) The **non adoption of the payroll deduction mode or otherwise, does not in any way discharge me from my obligation on ensuring that the monthly loan repayments are remitted promptly to the society** PART C, SECURITY OFFERED FOR LOAN IS:

a) My Deposits.....

b) Salary.....

SIGNATURE.....DATE..... WITNESS

SIGNATURE.....

NAME OF WITNESS.....DATE.....

ADDRESS.....PAYROLL NO.....

**Eligibility calculations:**

Shares.....x 3 = .....Minus loan.....

Minus Guarantee .....minus loan applied.....=.....

Kshs. Results must be more than 0.

**FOR OFFICIAL USE ONLY**

Total shares ..... Total loan outstanding Kshs.....

Frequency of loans during the year..... Amount currently requested .....

New total loans will be .....

The **Deposits** cover the loan amount YES/NO

We certify that the applicant is / is not within the loan policy of Tetra Pak SACCO.

If so why.....

Signatures of the officials of the credit committee:-

1. .... Date.....

2. .... Date.....

3. .... Date.....